

SUPPORTING DECLARATION

I, Earl P. Paulk, hereby declare under penalty of perjury of the laws of the United States and the State of Georgia, that the foregoing "Declaration of Earl P. Paulk", consisting of five (5) pages, is true and correct to the best of my knowledge and belief.

Executed this 1st day of April, 1994.



Earl P. Paulk

VERIFIED STATEMENT OF SUPPORT FOR THE
RENEWAL GRANT OF WHSG-TV, MONROE, GEORGIA

My name is Marie Ring. I live at 2937 Nuptial La.
(state your name) (give your address,
Lawrenceville, Ga. 30244. I have been

which must be within the channel 63 service area).

watching WHSG-TV, channel 63 on a regular basis, at least 4 hours
per day, since it came on the air February 22, 1991, and continuing
through March 1, 1992. Indeed, I have continuously watched channel
63, although I am here confining my comments to the February 22, 1991 -
February 27, 1992 time frame. Watching channel 63 has been a positive
experience that has helped me deal with my problems.

(Describe in your own words, how watching channel 63 has affected
your life.) TBN (Channel 63) has been such a blessing
in my life. I could not imagine life without
it. When I am depressed or going through
trials I am always lifted up. Our souls need
TBN to guide & love this people. There is
NO program on secular TV that can
do that. I am a nurse & wherever
I go I use Channel 63 TBN to minister
to this people. There are so many house
bound people that need TBN Channel 63.
It is the best thing that ever happened
to America. We need more Christian
programming. To take it off the air will
surely mean death to many people.

What I have described is true. I give this testimony under penalty
of perjury of laws of the state of Georgia, and I understand that this
completed form will be submitted to the Federal Communications Commis-
sion in connection with WHSG-TV's renewal application.

Marie Ring RN
Signature

Name: MARIE RING

Address: 2937 NUPTIAL LA
LAWRENCEVILLE GA

Telephone No. 404/564-0602 3024

Date: 4/3/94

Federal Communications Commission

Docket No. 93-154 Exhibit No. 26

Presented by Trinity

Disposition	{	Identified	<u>MAY 17 1994</u>
		Received	<u> </u>
		Rejected	<u>MAY 17 1994</u>

Reporter AW

Date MAY 17 1994

DECLARATION OF GARY L. SMITH

1. My name is Gary L. Smith. I am an Associate Pastor for music at the Tabernacle Church, P.O. Box 450569, Atlanta, Georgia, 30345. I reside at 4786 Debon Way, Stone Mountain, Georgia, 30088.

2. I have lived in Atlanta since January, 1984, and I am submitting this Declaration to provide the Federal Communications Commission with my testimony concerning the contributions to the community's welfare made by WHSG-TV during its last license term, from February 23, 1991 through the end of February, 1992 (hereinafter referred to as "the License Term").

3. The Tabernacle is an Evangelical Christian Church with roughly 500 families. It is located directly in front of the offices of WHSG-TV. I have had a long relationship with Trinity Broadcasting Network ("TBN"), as I served as Associate Pastor and Minister of Music with Dwight Thompson, a long-time programmer on TBN, and organized the first TBN rally in Los Angeles. I have also participated as a co-host, with my wife, of Praise the Lord-Atlanta, which is a program that was not broadcast during the License Term.

4. I am a regular viewer of WHSG-TV, meaning that I watch the programming at least part of each day. I also have two children at home, a daughter who, during the License Term was 13, and a son who was then five. My children and I made it a habit to watch WHSG-TV's children's programming every Saturdays in our pajamas. Both my family and I were blessed by WHSG-TV's programming during the License Term, as I'll describe below.

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5. My children received great benefits from WHSG-TV's children's programming, and their particular favorites were: The Gospel Bill Show; Joy Junction; and, Davey and Goliath. The Gospel Bill Show was a half hour show broadcast between 9:30 and 10:00 a.m. every Saturday during the License Term. The show had a western theme with a sheriff and a deputy, and featured a segment during each program called "At the Zoo" where children would be introduced to and learn about an animal they might find at the zoo. The show included bible stories, and had lessons about the geography of the middle east, and talked about where people lived and what the land, the people and their lives were like. In addition, each show taught children a lesson about behavior or morality that was very important. One show I remember in particular was broadcast right after WHSG-TV went on the air, within the first month anyway. The show discussed children meeting strangers, and how to respond to strangers when they met them. Another show was broadcast during the Fall of 1991, and was a show about a child who didn't think he was worth much. He didn't have a father and was new in town so he had no friends. His birthday was coming up but he didn't think he was going to have a birthday party. The other children in town discussed the situation and decided that they need to show that they wanted to be his friend so they organized a surprise birthday party. The show emphasized how important it was for children to care for other people and to be caring towards other people. The show was seeming geared to a

young audience, from preschool to third or fourth grade, but my daughter watched it. We also watched Davey and Goliath and others.

6. WHSB-TV programming benefitted the community because on several of the shows broadcast the message of the program was always to get involved in your community. The Praise the Lord program always included an exhortation or invitation for people to get involved in their own communities in helping to solve the problem that was under discussion on the program. Likewise, Jay Sekulow's program, A Call to Action, regularly discussed public issues such as prayer in the public schools, abortion, home schooling issues, and viewers were always exhorted to get involved in their communities in dealing with these issues.

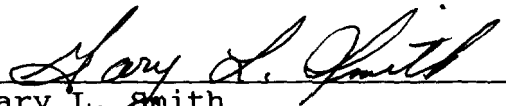
7. I recall watching several Praise the Lord programs that seemed particularly responsive to Atlanta's needs. For example, during the License Term drugs and alcohol were one of the greatest problems in the community, based on my experience with our church and the attention given the problem in the media. I remember one Praise the Lord show, broadcast on February 19, on which Steve and Pat Brock interviewed Dion Dimucci, the former rock star. He related how his lifestyle led him to drug addiction, and how he was treated for drug addiction. The show included a discussion of how drug treatment programs often work, and identified several drug treatment programs where one could go for help. In another show that I particularly remember, the host, Carlton Pearson interviewed Tony Hall, a former Dallas Cowboy, who described how he began experimenting with drugs, and how he got "hooked" on drugs. Mr.

Hall explained how he got rehabilitated and set free from his addiction to drugs. I remember him discussing the process of how one frees himself from drug addiction. The other guests on the show, Mr. and Mrs. Jim Kilroy, also discussed drug rehabilitation programs, and where someone with a drug problem could go for help. These suggestions were specific, in terms of named programs and ministries where people could go for help.

SUPPORTING DECLARATION

I, Gary L. Smith, hereby declare under penalty of perjury of the laws of the United States and the State of Georgia, that the foregoing "Declaration of Gary L. Smith," consisting of four (4) pages, is true and correct to the best of my knowledge and belief.

Executed this 30th day of March, 1994.



Gary L. Smith

DECLARATION OF CANZETTA STATON-SUSSEWELL

1. My name is Canzetta Staton-Sussewell. I am the vice president of Becarah Ministries, Inc. at P.O. Box 2265, Norcross, Georgia, 30091. I reside at 850 King's Arms Way, Alpharetta, Georgia, 30302.

2. I have been a resident of the Atlanta area most of my life, and have been a resident of the Atlanta area during the WHSG-TV license term, from February 23, 1991 when the station came on the air, through the end of February, 1992 (hereinafter referred to as "the License Term"). I am an African-American.

3. I am a singer and recording artist. For 14 years I was a secular soul and rhythm and blues artist and recorded for Warner Brothers record. I gave my heart to the Lord in 1982, and I have been singing gospel and christian music since then and trying to use my talents to help people and bring them to the Lord. During most of the time that I was a secular recording artist I was addicted to drugs and alcohol, as was my husband. Since I found the Lord I have been drug and alcohol free, and I have tried to lift up the Lord with my music and to spread the word to those who are in chains to alcohol and drugs that there is hope, that addiction can be beaten.

4. Becarah Ministries produces a television show called "New Direction." From February, 1991 until December, 1991 the show was broadcast on the Trinity Broadcasting Network and seen on WHSG-TV on Mondays from 12:00 p.m. to 12:30 p.m., and rebroadcast on Tuesday morning at 2:00 a.m. From December, 1991 through the end

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of February, 1992 the show was broadcast on Fridays from 12:00 to 12:30 p.m. and rebroadcast on the following Tuesday morning at 2:00 a.m. During the License Term my show consisted of me singing four or five songs, usually taking about 20 to 22 minutes, and then the remainder of the show consisted of me talking about my experiences as a ex-drug addict and alcoholic, and sharing with the viewers that there is hope if you want to rid yourself of the bondage to drugs and alcohol. I would explain that there was help in the community for the addicted, and describe some of the programs and ministries that would help. Although the show was never produced in Atlanta during the License Term, I had always lived there, so the problems I was describing were Atlanta's problems, particularly among the African-American community in Atlanta. Through the Trinity Broadcasting Network my program is broadcast around the world, but I live in Atlanta, and my heart is in Atlanta. Although I hope my music and ministry appeals to people of all colors, I am an African-American and sing gospel songs, so our program is directed toward and largely watched by African-Americans in inter-city communities.

5. During our show prayer partners would be available if people wished to call in for prayer, guidance, or help with a problem such as alcohol or drug abuse. During the License Term we received many calls during the broadcast of our show from Atlanta, from people who watched the show and who testified that our program had encouraged them to find help and had rid themselves of addictions to drugs and alcohol. I often would be recognized when

I was shopping at home in the Atlanta area, and people would come up to me and say: "you're the person who sings on TBN."

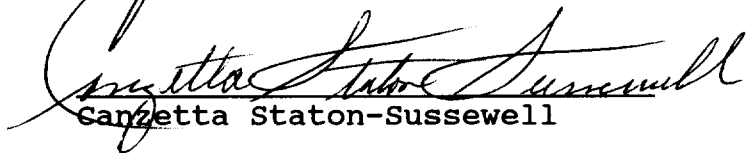
6. WHSG-TV's programming also helped me and my family during the License Term. I have grandchildren who are often with me on Saturdays. I am a regular watcher of WHSG-TV, so my grandchildren and I would watch WHSG-TV's children's programming. WHSG-TV's children's programming was the only television programming that I would allow the children to watch. One show, The Gospel Bill Show, which was broadcast from 9:30 to 10:00 a.m. each Saturday, was a particular favorite of ours. All my grandchildren liked that show, even the little bitty ones. I liked the show because it taught the children important lessons. Each show would have a feature about a zoo animal, and the children would learn about geography and how other people lived. Each show would also emphasize a moral lesson or message for the children. Children's minds are like computers, and they soak up everything that they see. The Gospel Bill Show always was non-violent and stressed moral lessons about their behavior that the children should know. One particular show that I recall during the License Term had to do with telling the truth, and how important it was to tell the truth, especially to your parents. One of my granddaughters had a problem with lying, and the program showed her what happens to other people when you lie, and how you hurt other people when you lie. I think the program had an impact on my granddaughter since the problem seemed to get better after the show.

7. The Gospel Bill Show also taught children other important lessons, like how to cope with a situation in school where other children are laughing at you or making fun of you. In another show the lesson was about God's love, and that God loves you no matter what color you are. The show was designed to strengthen the self-image of children who had experienced racism and teach all children tolerance of people of other races and colors.

SUPPORTING DECLARATION

I, Canzetta Staton-Sussewell, hereby declare under penalty of perjury of the laws of the United States and the State of Georgia that the foregoing "Declaration of Canzetta Staton-Sussewell," consisting of four (4) pages, is true and correct to the best of my knowledge and belief.

Executed this 30 day of March, 1994.


Canzetta Staton-Sussewell

DECLARATION OF DR. MARTY TINGELHOFF

1. My name is Dr. Marty Tingelhoff. I am the pastor of River of Life Family Church located at 661 Rockbridge Road, NW, Lilburn, Georgia, 30247. I reside at 5330 Country Lake Court, Lilburn, Georgia, 30247.

2. I have resided in the Atlanta area since August, 1991, and I am submitting this Declaration to provide the Federal Communications Commission with my testimony concerning the contributions made to the community's welfare made by WHSG-TV from the time I arrived in Atlanta through the end of February, 1992.

3. River of Life Family Church is a church which had 225 members when I took over as Pastor. I was familiar with the programming of Trinity Broadcasting Network from watching it in my former home in Tennessee. Because of my familiarity with TBN programming, I started watching WHSG-TV from my arrival in the Atlanta area, even though the station was not carried on cable. My son, who was eight at the time, started watching WHSG-TV children's programming in December, 1991. I watch WHSG-TV programming every night for at least two hours, sometimes longer, depending on my schedule.

4. Many of the programs I saw on WHSG-TV were responsive to the needs of the Atlanta community, particularly of my congregation. These programs regularly discussed issues such as family needs, health, crime, alcohol and drug addiction and homelessness. I recall watching a Praise the Lord program broadcast on January 14, 1992 that featured Pastor Phil Aguilar of

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Presented by T. A. W. J.

Exhibit A

Exhibit B

Exhibit C

Exhibit D

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Set Free Ministries, the Pastor with a pony-tail. Rev. Aguilar discussed how he has gotten off drugs, and how he uses various strategies in his ministry to get people off of drugs. He described and shared the strategies which he found were effective, and communicated that there was hope for those in the viewing audience who suffered from alcohol or drug addiction. I also recall watching an episode of Joy broadcast on October 14, 1991, in which Jack Felton, the author of "Toxic Faith" described the progress Victory House had made in dealing with children with drug and alcohol abuse problems. Mr. Felton described the role of a dysfunctional family and poor communications between parents and children in child drug and alcohol abuse. Mr. Felton described how parents could get help with children with drug and alcohol abuse problems, and encouraged people with the problem to seek help as soon as possible. During the discussion the address and phone number of the program was shown on the screen, and people were encouraged to call for help.

5. Likewise, health issues are a great concern to the community and my congregation, and I saw several excellent programs on WHSG-TV concerning health. For example, on a Dr. and the Word program broadcast on January 22, 1992, Dr. Cherry did a great program on cancer and how to reduce your risk of cancer. Dr. Cherry discussed the eight warning signs of colon cancer and how to determine if you were at risk for the disease. The Candi Staton-Sussewell show also ministered to people, particularly those with drug or alcohol problems. Mrs. Sussewell, during her programs,

always spoke about the dangers and heartaches of drug and alcohol addiction and abuse, and described strategies how people could get free of the addiction.

6. My son and I also watched a great deal of WHSG-TV's children's programming. Among my son's favorites was the Gospel Bill Show. Each program had a moral message done with stories and puppets, and it genuinely got my son involved. He learned about animals from the program, and learned a great deal about language and thinking from the newsletter that he received from the Gospel Bill Show, which included word puzzles and secret codes which my son had to figure out how to break. Another of his favorites was Superbook, an animated show about the scripture that also taught children about history and geography. We also regularly watched Joy Junction which was broadcast between 10:00 and 10:30 a.m. on Saturday mornings. The show had a western theme, with a sheriff interacting with children in the studio audience. Skits and artwork were regular parts of the show. The show taught children moral lessons, such as how to get along with one another, but it also taught children how to memorize, and worked on enriching their vocabulary. The children were always being exposed to new words, and children in the studio audience were asked what various new words meant.

7. Our church has seen how WHSG-TV programming helps people in the community in a concrete way. During the License Term we have gotten several referrals from TBN of Atlanta people who called in during WHSG-TV programming and requested help of some sort.

Some were referred because they simply wanted a church in the area to attend. Others called seeking specific kinds of ministry, such as marriage counseling. Our church staff would contact the people referred to us and do our best to get them the help they needed or requested.

SUPPORTING DECLARATION

I, Dr. Marty Tingelhoff, hereby declare under penalty of perjury of the laws of the United States and the State of Georgia that the foregoing "Declaration of Dr. Marty Tingelhoff," consisting of four (4) pages, is true and correct to the best of my knowledge and belief.

Executed this 29th day of March, 1994.

Dr. Marty Tingelhoff
Dr. Marty Tingelhoff